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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Tuesday, August 2, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

August 18, 2016	9:30 am	San Francisco
September 15, 2016	9:30 am	San Francisco
September 29, 2016	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

August 15, 2016	10:00 am	San Francisco, Room 5305
September 12, 2016	10:00 am	San Francisco, Room 5305
September 26, 2016	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

**Notice of Oral Argument – A.13-10-021 - In The Matter Of The Application Of Southern California Edison Company (U338e) For A Permit To Construct Electrical Facilities With Voltages Between 50 Kv And 200 Kv: Moorpark-Newbury 66 Kv Subtransmission Line Project.**

**August 9, 2016**  
 1 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Auditorium  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco, CA 94102

Pursuant to Public Utilities Code § 1701.3(d), an Oral Argument in the above-entitled matter will be held before a quorum of Commissioners, and Administrative Law Judge (ALJ) Hallie Yacknin.

Parties may participate in, and the public may monitor, the Oral Argument by calling **(877) 937-0696**; Participant Passcode is **7032008**.

Questions on the Oral Argument may be directed to ALJ Yacknin via e-mail at [Hallie.Yacknin@cpuc.ca.gov](mailto:Hallie.Yacknin@cpuc.ca.gov). Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least 3 business days in advance of the meeting, via email at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.**

**Commissioner Committee on Finance and Administration**

**August 17, 2016**  
 9:30 am

California Public Utilities Commission  
 505 Van Ness Avenue, Auditorium  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco, CA 94102

**Listen-only phone line:**  
**Toll-Free:** 866-650-3491  
**Passcode:** 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC

Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpus.ca.gov/commissionercommittees/>

#### **Commissioner Committee on Policy and Governance**

<b>August 17, 2016</b> <b>10:30 am</b>  <i>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</i>	<b>California Public Utilities Commission</b> <b>505 Van Ness Avenue, Auditorium</b> <b>(Corner of Van Ness Avenue and McAllister Street)</b> <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free: 866-650-3491</b> <b>Passcode: 7032368</b>
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More information on the Committee meeting is available at <http://www.cpus.ca.gov/commissionercommittees/>

#### **Commissioner Committee on Modernization**

<b>August 17, 2016</b> <b>11:30 am</b>  <i>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i>	<b>California Public Utilities Commission</b> <b>505 Van Ness Avenue, Auditorium</b> <b>(Corner of Van Ness Avenue and McAllister Street)</b> <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free: 866-650-3491</b> <b>Passcode: 7032368</b>
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#### **Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues**

<b>August 23, 2016</b> <b>3 pm</b>	<b>Guerneville Veterans Memorial Building</b> <b>16255 First &amp; Church Street, Auditorium</b> <b>Guerneville, CA 95446</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

<b>August 23, 2016</b> 6 pm	Guerneville Veterans Memorial Building 16255 First & Church Street, Auditorium Guerneville, CA 95446
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

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<b>August 25, 2016</b> 1 pm & 6 pm	Lucerne Alpine Senior Center 3985 Country Club Drive, Barnes Hall Room Lucerne, CA 95458
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.**

<b>August 25, 2016</b> 3 pm	Lucerne Alpine Senior Center 3985 Country Club Drive, Barnes Hall Room Lucerne, CA 95458
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.**

<b>September 1, 2016</b> 3 pm	Sunset Center – Carpenter Hall San Carlos Street at Ninth Avenue Carmel-by-the Sea, CA 93921
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Gary Weatherford will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**14<sup>th</sup> Annual GO 156 Supplier Diversity En Banc**

<b>September 21, 2016</b> 9 am - 3 pm	South San Francisco Conference Center 255 South Airport Boulevard South San Francisco, CA 94080
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The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, [stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov) (O) 415-703-5245 (C) 415-265-9757.

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## NOTICES

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)**

<b>August 2, 2016</b> 10 am – 3 pm	California Public Utilities Commission Golden Gate Room 505 Van Ness San Francisco, CA 94102  Conference Call Dial-In: 866-832-3002 Passcode: 7708062
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**AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov).

**Public Workshop Notice: Integrated Distributed Energy Resources (IDER) - R.14-10-003**

<b>August 4, 2016</b> 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  Conference Call Dial-In: 866-631-3379 Passcode: 1967518  CPUC Wifi : CPUCGUEST Username: guest Password: cpuc72916  WebEx: <a href="https://van.webex.com/van/j.php?MTID=m47043ec32ae22b464dd01710fbd93dce">https://van.webex.com/van/j.php?MTID=m47043ec32ae22b464dd01710fbd93dce</a>  Meeting number: 743 725 415 Meeting password: !Energy1
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The purpose of this workshop is to discuss the range of alternatives for a process to test the utility incentive mechanism for the deployment of distributed energy resources (DERs) previously proposed by the assigned Commissioner in a Ruling of April 4, 2016. An agenda is forthcoming and will be posted to the service list.

**Background:** Subsequent to the Ruling on April 4, 2016, a workshop was held on June 13, 2016, focusing on the utility finance theory. On June 23, 2016 a Ruling was issued inviting party comments on the materials presented during the workshop and they were received on July 8, 2016. The feedback received both during the workshop and through comments remains under consideration in this proceeding. Beyond the utility finance theory identified above, the April 4, 2016, Ruling also suggested a regulatory process for identifying opportunities for cost-effective DER deployment, selecting, deploying, and verifying them, and awarding incentives. The Ruling identified the proposed regulatory process as a pilot, which is necessary to test the proposed incentive mechanism but, which would eventually be replaced by processes under development in the Distribution Resource Planning proceeding [DRP | R. 14-08-013]. Party comments on the proposed process suggested a range of alternatives that may better meet the Commission’s objective of promoting the cost-effective deployment of DERs in California. However, further consideration of the proposal and alternatives through a workshop is warranted. For questions about this workshop, please contact Natalie Guishar at [natalie.guishar@cpuc.ca.gov](mailto:natalie.guishar@cpuc.ca.gov).

**Public Workshop Notice: Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E) - A16-03-006**

<b>August 9, 2016</b> 9am-1pm	Humboldt Bay Power Plant Unit 3 1000 King Salmon Ave. Eureka, California 95534
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The purpose of this technical workshop is to provide the parties with an opportunity to view the Humboldt Bay Power Plant Unit 3 site where PG&E will present technical factual information about the Humboldt Plant and decommissioning activities. Parties will have an opportunity to ask PG&E staff questions. For questions regarding this workshop please contact Lindsey How-Downing at [LHowDowning@sbcglobal.net](mailto:LHowDowning@sbcglobal.net).

**Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)**

<b>August 9, 2016</b> 10 am - 3 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  Conference Call Dial-In: 866-832-3002 Passcode: 7708062
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**AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov).

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

<b>August 10, 2016</b> 1 pm – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  Call-in Number: (866) 918-9521; Passcode: 6211814 #
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**AGENDA**

1. Introduction; 2. Approval of Previous Meeting Minutes; 3. Public Comments; 4. Fiscal Report; 5. Consumer Affairs Branch Report; 6. California LifeLine Third Party Administrator Report; 7. Legal Division Liaison Report; 8. Communications Division Liaison Report; 9. ULTS-AC Report; 10. ULTS-AC Vacancy Update; 11. Future Meeting Date; and 12. Administrative Committee Members Annual Report Working Session. For questions about this meeting, please contact Anna Jew at (415)-703-3087, [AML@cpuc.ca.gov](mailto:AML@cpuc.ca.gov).

**Public Workshop Notice: Fire Map 2 Presentation by SDG&E - R.15-05-006**

<b>August 11, 2016</b> 1:30 pm – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  Webex: 746 366 252 Password: hkl-FM2!  Join by phone Toll-Free: 866-859-2737 Participant code: 1682922
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The purpose of this workshop is to hear a presentation by San Diego Gas & Electric on its proposed approach to developing Fire Map 2.

Please note that a decision maker or advisor may be present at this workshop. For questions about this workshop, please contact Hal Kane at [hk1@cpuc.ca.gov](mailto:hk1@cpuc.ca.gov), or (415) 703-2256.

**Public Workshop Notice: Commissioner Committee on Finance and Administration**

<b>August 17, 2016</b> 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Public Workshop Notice: Commissioner Committee on Policy and Governance**

<b>August 17, 2016</b> 10:30 am  <i>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Public Workshop Notice: Commissioner Committee on Modernization**

<b>August 17, 2016</b> 11:30 am  <i>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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*Governance Committee meeting).*

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting****August 18, 2016**

10 am – 12:00 noon

California Public Utilities Commission  
505 Van Ness Avenue, Room 3212  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

***Alternate Public and Teleconferenced Location:***

Junipero Serra State Office Building  
320 West 4<sup>th</sup> Street, Suite 500  
(Corner of West 4<sup>th</sup> Street and Broadway Street)  
**Los Angeles, CA 90013**

Mammoth Lakes  
Mono County CAO Conference Room  
Sierra Center Mall  
452 Old Mammoth Road  
**Mammoth Lakes, California 93546**

**AGENDA**

1) Introduction; 2) Approval of May 26, 2016, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; 7) Adjournment.

For questions about this meeting, please contact: Michael Coen via e-mail at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) or (415) 703-2628.

**Public Workshop Notice: Fire Map 2 Status Conference - R.15-05-006****August 18, 2016**

1:30 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Conference Call Dial-In:** 866-859-2737  
**Passcode:** 1682922

**WebEx:** 812 611 631  
**Meeting number :** 1682922Workshop!

The purpose of this workshop is to hear from parties regarding:

- a) Status report on development of Fire Map 2
- b) Discussion of workplan for Fire Map 2

Please note that a decision maker or advisor may be present at this workshop. For questions about this workshop, please contact Hal Kane at [hkl@cpuc.ca.gov](mailto:hkl@cpuc.ca.gov) or (415) 703-2256.

**Public Workshops of the Fire Safety Technical Panel (R.-15-05-006)**

<b>August 18, 2016</b> 8 am – 12 noon  and  <b>August 19, 2016</b> 8 am – 3:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Call Dial-In:</b> (877)-601-1455 (Toll Free) <b>Passcode:</b> 9066738
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The purpose of these workshops is for the Fire Technical and Safety Panel to continue preparing a detailed work plan for the development, adoption, and implementation of Fire Map 2. **Decision-Makers and/or Advisors may attend these Public Workshops**

For questions about this workshop, please contact: Koko Tomassian at (213) 576-7099, [koko.tomassian@cpuc.ca.gov](mailto:koko.tomassian@cpuc.ca.gov); or Rashid Rashid at (415) 703.2705, [rhid@cpuc.ca.gov](mailto:rhid@cpuc.ca.gov); or Raffy Stepanian at (213) 576.5772, [rst@cpuc.ca.gov](mailto:rst@cpuc.ca.gov).

**Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)**

<b>August 23, 2016</b> 10 am - 3 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Call Dial-In:</b> 866-832-3002 <b>Passcode:</b> 7708062
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**AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov).

**Notice of Public Workshop: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.**

<b>September 1, 2016</b> 9 am- 1 pm	Sunset Center – Carpenter Hall San Carlos Street at Ninth Avenue <b>Carmel-by-the Sea, CA 93921</b>
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The purpose of this workshop is to update parties on important elements of the ongoing environmental review and revised ground water model and the incorporation of test well data. The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval will preside. There may be a quorum of Commissioners present; however, no voting will occur.

Questions about the work shop date, time or place, call Ken Lewis (415) 703-5595 or [kl1@cpuc.ca.gov](mailto:kl1@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4789** for the **August 18, 2016**, Commission Meeting. This resolution addresses: “Southern California Edison requests approval of its protocol for Customer Advance Notice to Transfer to Lancaster Choice Energy’s Community Choice Aggregation Service.” All questions or comments should be addressed to William Maguire at [William.Maguire@cpuc.ca.gov](mailto:William.Maguire@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=164746463>

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The Energy Division has prepared **Draft Resolution E-4795** for the **August 18, 2016** Commission Meeting. This resolution addresses: Approval of the Database for Energy-Efficient Resources updates for 2017 and 2018, in Compliance with D.15-10-028. Any questions or comments should be directed to Maryam Mozafari at [Maryam.Mozafari@cpuc.ca.gov](mailto:Maryam.Mozafari@cpuc.ca.gov) and Katie Wu at [Katie.Wu@cpuc.ca.gov](mailto:Katie.Wu@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165012114>

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The Energy Division has prepared **Draft Resolution G-3518** for the **August 18, 2016** Commission Meeting. This resolution addresses: “Southern California Gas Company Request to Modify Tariff for Off-System Delivery Service Imbalances on High Operational Flow Order Days.” Questions or Comments should be directed to Jean Spencer at [Jean.Spencer@cpuc.ca.gov](mailto:Jean.Spencer@cpuc.ca.gov) and Franz Cheng at [Franz.Cheng@cpuc.ca.gov](mailto:Franz.Cheng@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165599478>

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-507** authorizes the disclosure of records concerning railroad crossing DOT 755168E that occurred at Masten Avenue in Gilroy, California, including records of the California Public Utilities Commission (Commission) Safety and Enforcement Division’s investigation of several incidents that occurred at that crossing.

On July 19, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served on all parties no later than August 8, 2016, and reply comments shall be served no later than August 15, 2016.

**Resolution L-507** will be on the agenda at the **August 18, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [dw2@cpuc.ca.gov](mailto:dw2@cpuc.ca.gov)

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-508** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of a rail crossing incident that occurred on October 3, 2015, at 130<sup>th</sup> Street, Compton, California.

On July 19, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than August 8, 2016, and reply comments shall be served no later than August 15, 2016.

**Resolution L-508** will be on the agenda at the **August 18, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [dw2@cpuc.ca.gov](mailto:dw2@cpuc.ca.gov)

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The Safety and Enforcement Division has prepared **Resolution SED-1** for the **August 18, 2016**, Commission Meeting. Resolution SED-1, is to Ratify The Mandatory Instructions Of The Executive Director's Previous Emergency Mandates To Reduce Pressure On SDG&E's Line 1600. Any questions or comments should be directed to Kelly Dolcini, at [Kelly.Dolcini@cpuc.ca.gov](mailto:Kelly.Dolcini@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M165/K000/165000785.docx>

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The Communications Division has prepared **Resolution T-17513** which will be on the **August 18, 2016**, Commission Meeting. Resolution T-17513 approves AT&T Advice Letter No. 45050 changing the method of notifying subscribers of the availability of residential white page directories. Notice of this draft has been sent to the parties in the service lists. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Danny Tse at [eyt@cpuc.ca.gov](mailto:eyt@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M165/K003/165003018.doc>

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The Communications Division has prepared **Resolution T-17518** for the **August 18, 2016**, Commission Meeting. Resolution T-17518 approves grant funding in the amount of \$506,588 from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) for the public housing adoption grant applications of the Episcopal Community Services of San Francisco (Bishop Swing Community House, Canon Barcus Community House, Canon Kip Community House projects), Mutual Housing California (Lemon Hill, Mutual Housing at Sky Park, Mutual Housing at Spring Lake, Mutual Housing at the Highlands, New Harmony, Owendale projects) and West Sacramento Housing Development Corporation (Patio Apartments, Washington Courtyards, West Capitol Courtyards projects). These 12 projects will provide digital literacy training for 2,183 residents in these Publicly Supported Communities (PSCs). All 12 projects use refurbished computers older than 2 years of age. This Resolution approves these projects and modifies the Expedited Review Criteria in D.14-12-039, Appendix B,

changing the maximum age for an acceptable refurbished computer from two years to five years. Any questions or comments should be directed to William Goedecke at [William.Goedecke@cpuc.ca.gov](mailto:William.Goedecke@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=164435951>

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The Communications Division has prepared **Resolution T-17520** for the **August 18, 2016**, Commission Meeting which grants Nexus Communications, Inc.'s (U-4387-C) request for discontinuation of its service plans under the California LifeLine Program and for relinquishment of its Eligible Telecommunications Carrier Designation.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165315964>

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The Communications Division has prepared **Resolution T-17524** for the **August 18, 2016**, Commission Meeting. Resolution T-17524 approves funding in the amount of \$7,687,016 from the California Advanced Services Fund (CASF) for the CASF grant application of Race Telecommunications, Inc. for the Gigafly Occidental Project. Any questions or comments should be directed to Greg Rubenstein, [gregory.rubenstein@cpuc.ca.gov](mailto:gregory.rubenstein@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M165/K000/165000785.docx>.

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The Communications Division has prepared **Resolution T-17526** for the **August 18, 2016**, Commission Meeting. Resolution T-17526 approves Cox California Telcom, LLC's (U-5684) request to opt out of its Carrier of Last Resort (COLR) responsibilities. Any questions or comments should be directed to Richard Maniscalco at [Richard.Maniscalco@cpuc.ca.gov](mailto:Richard.Maniscalco@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163849414>

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The Communications Division has prepared **Resolution T-17528** for the **August 18, 2016**, Commission Meeting. Resolution T-17528 rescinds funding for five previously awarded projects listed in Resolutions T-17182, T-17238, T-17421, T-17431, and T-17439, thereby releasing \$4,513,265 from the California Advanced Services Fund's Infrastructure Grant Account plus \$26,359 from the Revolving Loan Account, making those funds available for other applicants. Any questions or comments should be directed to John Baker at [John.Baker@cpuc.ca.gov](mailto:John.Baker@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165270650>

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The Communications Division has prepared **Resolution T-17529** for the **August 18, 2016**, Commission Meeting. Resolution T-17529 approves grant funding in the amount of \$736,660 from the California Advanced Services Fund (CASF) Rural and Regional Urban Consortia Account (Consortia Account) for the grant applications of the Central Coast Broadband Consortium (\$264,500), East Bay Broadband Consortium (\$272,160), and Tahoe Basin Project (\$200,000). Any questions or comments should be directed to Alice Glasner at [alice.glasner@cpuc.ca.gov](mailto:alice.glasner@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165305675>

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#### NEW FILINGS

**07/29/2016**      **A.16-07-017** – Application of West Coast Gas Company to Revise its Gas Rates and Tariffs. (U910G)

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**08/01/16**      **A.13-09-023** - In the Matter of Application of Odd Fellows Sierra Recreation Association, a California corporation, and Sierra Park Water Company, Inc., a California corporation, for Certificate of Public Convenience and Necessity to Operate a Public Utility Water System near Long Barn, Tuolumne County, California and to Establish Rates for Service and for Sierra Park Water Company, Inc. to Issue Stock; **And Related Matter: Fred Coleman, Steven Wallace, Larry L. Vaughn and Ruth Dargitz, Complainants vs. Odd Fellows Sierra Recreation Association, Defendant. Petition for Modification of Decision 16-01-047 by Fred Coleman.**

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

**06/16/2016**      **NONE**  
United Way of Fresno and Madera Counties for Madera County, application letter to use the 2-1-1 dialing code to offer information and referral services in all of Madera County. To request a copy of this filing, contact Stephen Montes, 2-1-1 Call Center Manager, at [smontes@uwfm.com](mailto:smontes@uwfm.com) or (559) 243-3694. Comments may be submitted. Comments should arrive by August 15, 2016, addressed to Director, Communications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. A copy of any comment must be sent on the same day to the applicant c/o Stephen Montes at [smontes@uwfm.com](mailto:smontes@uwfm.com). Applicant's response to comments shall be filed within 5 business days after receipt, and shall be served on each commenter and the Commission.

CPUC contact: Joanne Leung at [joanne.leung@cpuc.ca.gov](mailto:joanne.leung@cpuc.ca.gov) or (415) 703-1149.

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

## CHANGES TO HEARING CALENDAR

### NEW SETTINGS

**08/23/16**  
10:30 a.m.  
ALJ McKinney  
Comr Picker      **R.12-06-013 (STC)** - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations,  
**Commission Courtroom, San Francisco**

### RESETTINGS

ALJ Roscow      **A.14-02-008** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),  
**Evidentiary Hearing originally set for September 26 – 27 reset to November 14 - 15**

### REMOVALS FROM CALENDAR

ALJ Kelly      **K.16-06-017** - Appeal of SF Bay Car Services, Inc. from Citation #FC-775 Issued by Safety and Enforcement Division of the California Public Utilities Commission,  
**Evidentiary Hearing scheduled for September 12 has been removed from the Calendar**

### HEARINGS CONTINUED – NONE

### HEARINGS CONCLUDED - NONE

### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = *Prehearing Conference*  
**(PPH)** = *Public Participation Hearing*  
**(EH)** = *Evidentiary Hearing*

**(WS)** = *Workshop*  
**(STC)** = *Status Conference*  
**(L&M)** = *Law & Motion*

**(OA)** = *Oral Argument*  
**(SEC)** = *Settlement Conference*  
**(CA)** = *Closing Argument*

**08/08/16**  
10:00 a.m.  
ALJ Tsen  
Comr Florio      **A.16-06-003 (PHC)** – Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2017 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation. (U39E),  
**Commission Courtroom, San Francisco**

**08/08/16**  
10:00 a.m.  
ALJ Yacknin  
Comr Randolph      **C.16-06-007 (PHC)** – Starline Tours of Hollywood, Inc., Complainant vs. EHM Productions, Inc., dba TMZ, TMZ.Com, TMZ Celebrity Tour, Defendant,  
**Commission Courtroom, San Francisco**

- 08/09/16**  
10:45 a.m.  
ALJ Miles  
Comr Randolph  
**C.16-05-005 (PHC)** - Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant,  
**Junipero Serra State Office Building – Conference Room A, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 08/09/16**  
1:00 p.m.  
ALJ Yacknin  
Comr Peterman  
**A.13-10-021 (OA)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Moorpark-Newbury 66 kV Subtransmission Line Project,  
Parties may participate in, and the public may monitor, the Oral Argument by calling **877-937-0696**; Participant Passcode is **7032008**.  
**Commission Auditorium, San Francisco**
- 08/09/16**  
1:30 p.m.  
ALJ Miles  
Comr Randolph  
**C.16-06-008 (PHC)** - City of Ojai, Complainant vs. Golden State Water Company (U133W), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 08/10/16**  
10:00 a.m.  
ALJ Allen  
Comr Picker  
**R.14-08-013 (EH)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for Development of Distribution Resources Plans Pursuant to Public Utilities Code Section 769,  
**And Related Matters:**  
**A.15-07-002**  
**A.15-07-003**  
**A.15-07-006**  
**Commission Courtroom, San Francisco**  
**(Also August 11)**
- 08/12/16**  
1:30 p.m.  
ALJ Allen  
Comr Picker  
**A.16-03-014 (PHC)** – Application of San Diego Gas & Electric Company (U902E) for Approval of Energy Storage and Energy Efficiency Contracts Arising from the Track IV Local Capacity Requirement All Source Request for Offers,  
**Commission Courtroom, San Francisco**
- 08/15/16**  
10:30 a.m.  
ALJ McKinney  
Comr Picker  
**A.06-08-010 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Commission Courtroom, San Francisco**
- 08/15/16**  
1:00 p.m.  
ALJ Miles  
Comr Randolph  
**A.16-02-011 (PHC)** - Joint Application of TeleCommunication Systems, Inc. d/b/a Maryland Telecommunications Systems, Inc. (U7083C) and Comtech Telecommunications Corp. and Typhoon Acquisition Corp., a wholly owned Subsidiary of Comtech for Approval of the Transfer of Control of TeleCommunication Systems, Inc.,  
**Commission Courtroom, San Francisco**
- 08/16/16**  
9:30 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.16-01-008 (EH)** - In the Matter of the Application of Granite Telecommunications, LLC (U6842C) to Expand its Certificate of Public Convenience and Necessity to Include Additional Service Territories,  
**Commission Courtroom, San Francisco**
- 08/19/16**  
10:00 a.m.  
ALJ Bushey  
Comr Peterman  
**A.16-05-015 (EH)** - Application by Webpass Telecommunications, LLC (U7278C) pursuant to Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company (UI00IC) of Nondiscriminatory Access to Utility Support Structures,  
**Commission Courtroom, San Francisco**
- 08/23/16**  
10:30 a.m.  
ALJ McKinney  
Comr Picker  
**R.12-06-013 (STC)** - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations,  
**Commission Courtroom, San Francisco**

- 08/23/16**  
3:00 p.m.  
ALJ Mason  
Comr Sandoval  
**I.14-05-012 (PPH)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,  
**Guerneville Veterans Memorial Building – Auditorium, 16255 First & Church Street, Guerneville, CA 95446**
- 08/23/16**  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval  
**A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**Guerneville Veterans Memorial Building – Auditorium, 16255 First & Church Street, Guerneville, CA 95446**
- 08/25/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval  
**A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**Lucerne Alpine Senior Center – Barnes Hall Room, 3985 Country Club Drive, Lucerne, CA 95458**
- 08/25/16**  
3:00 p.m.  
ALJ MacDonald  
Comr Sandoval  
**R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Lucerne Alpine Senior Center – Barnes Hall Room, 3985 Country Club Drive, Lucerne, CA 95458**
- 08/29/16**  
11:00 a.m.  
ALJ Farrar  
Comr Randolph  
**C.16-06-006 (EH)** – City Of Lancaster, Complainant, V. Southern California Edison Company (U338e), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also August 30)**
- 08/30/16**  
10:00 a.m.  
ALJ Kelly  
Comr Florio  
**A.16-04-018 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**  
**(Also August 31)**
- 09/01/16**  
3:00 p.m.  
ALJ Weatherford  
Comr Sandoval  
**A.12-04-019 (PPH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Sunset Center – Carpenter Hall, San Carlos Street at Ninth Avenue, Carmel-by-the-Sea, CA 93921**
- 09/19/16**  
9:00 a.m.  
ALJ Bushey  
ALJ Houck  
Comr Florio  
**A.16-03-006 (EH)** - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 20 – 23)**
- 09/19/16**  
10:00 a.m.  
ALJ McKinney  
Comr Florio  
**A.15-04-012 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design,  
**Commission Courtroom, San Francisco**  
**(Also September 20 – 23)**

<b>09/21/16</b> 10:00 a.m. ALJ Lirag Comr Sandoval	<b>A.15-08-025 (EH)</b> - In the Matter of the Application of Cypress Ridge Sewer Co. for a Certificate of Public Convenience and Necessity to Provide Sewer Utility Service to the Cypress Ridge Development in San Luis Obispo County, California, <b>And Related Matter:</b> <b>A.15-12-015</b> <b>Commission Courtroom, San Francisco</b> <b>(Also September 22)</b>
<b>09/28/16</b> 10:00 a.m. ALJ MacDonald	<b>K.16-04-003 (EH)</b> - Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued by the Safety and Enforcement Division, <b>Commission Courtroom, San Francisco</b>
<b>09/29/16</b> 10:00 a.m. ALJ MacDonald	<b>K.16-04-004 (EH)</b> - Notice of Appeal by TeleDias Communications, Inc. (U6725C) from Citation No.189-587 issued by the Safety and Enforcement Division, <b>Commission Courtroom, San Francisco</b>
<b>10/06/16</b> 10:00 a.m. ALJ Kelly Comr Picker	<b>C.16-05-003 (EH)</b> - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant, <b>Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013</b>
<b>10/19/16</b> 9:30 a.m. ALJ Hymes Comr Florio	<b>A.16-02-019 (EH)</b> - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E), <b>Commission Courtroom, San Francisco</b> <b>(Also October 20)</b>
<b>11/14/16</b> 10:00 a.m. ALJ Roscow Comr Florio	<b>A.14-02-008 (EH)</b> - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E), <b>Commission Courtroom, San Francisco</b> <b>(Also November 15)</b>
<b>03/06/17</b> 10:30 a.m. ALJ Miles Comr Florio	<b>A.16-03-009 (EH)</b> - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services, <b>Commission Courtroom, San Francisco</b> <b>(Also March 7 – 10 at 10:00 a.m.)</b>

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

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